Romans #6C Notes

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_**

Romans 2. 25-29

v. 25

1. The religious Jews didn’t see themselves as \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, so they didn’t see any need for a \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. They trusted in their possession of God’s \_\_\_\_\_\_\_\_\_\_ and in their conformity to the prescribed religious ritual, especially circumcision.
2. The Jews believed that keeping the Law and circumcision were necessary for \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, but Paul explains that they were wrong.
3. Paul links circumcision with the Law of Moses and points out that it was only valid as a \_\_\_\_\_\_\_\_\_\_\_\_ when it was combined with a life of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. Circumcision does indeed profit if you keep the Law. However, the fact is that no one can \_\_\_\_\_\_\_\_\_\_\_ the \_\_\_\_\_\_\_\_\_\_\_.
4. God is not a mere ritualist; He is not satisfied with \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ceremonies unless they are accompanied by \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ holiness.
5. A circumcised Jew who transgressed God’s Law had no more saving \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ with God than a pagan Gentile, whom Jews often referred to as the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.
6. Circumcision was the \_\_\_\_\_\_\_\_\_\_\_\_\_\_ of the Covenant that God made with the His chosen people. Inherent in that Covenant were promises. However, if the actual inheriting of the promises has any moral conditions attached (Paul proceeds to say that it has), then the \_\_\_\_\_\_\_\_\_\_\_\_\_ of circumcision lapses unless they are fulfilled. And, the Jews have not fulfilled them.
7. “profitable” *ophelei St 5623*. It means to be an \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, to be \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, to be profitable. It is usually used with the sense of \_\_\_\_\_\_\_\_\_\_\_\_\_, profit in a \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_-\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ sense.
8. “Keep” *prasses St 4238.* This word refers to practice. The present tense of this verb emphasizes that this is one’s \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ activity or habitual \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.
9. “breaker” *parabates St 4238.* This word means transgressor. A transgressor is a violator of the law, one who goes \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ the law. One who steps across a line. The law draws the line that should not be crossed or stepped over. This word refers to the person who steps beyond a fixed \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ into \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ territory.
10. “uncircumcision” *akrobustia St 203*. Circumcision in reverse. Foreskin not cut off. Paul is saying that physical rite of circumcision without any \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ equates with a foreskin. Paul figuratively uses *akrobustia* in a figuratively in a negative sense of lack of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ with God and the perfect \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ His law demands.
11. *Akrobustia* was used as a term of \_\_\_\_\_\_\_\_\_\_\_\_\_ and derision by Jews for they equated uncircumcision with pagans and Gentiles. Imagine how a sel-righteous Jewish person would have felt when reading Paul’s argument.

v.26

 12. Paul argues that if the uncircumcision maintain the just requirements of the Law, will not his uncircumcision be accounted circumcision, because it has really done what \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ pledged the Jew to do. Sincerely keeping the requirement of the Law because it is God’s \_\_\_\_\_\_\_\_\_\_\_\_ is of great \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, whereas circumcision without \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ is of absolutely \_\_\_\_\_\_\_ value.

13. If a \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ adheres to the morality prescribed by the Law, even if he isn’t under the Law, his uncircumcision is more acceptable than the circumcision of the Jewish \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

14. The Gentile, despite his lack of the Law, may respond to what God has made \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to him. For Paul, this is the \_\_\_\_\_\_\_\_\_\_\_ circumcision. To respond with \_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ is to possess all that circumcision means.

15. If a Jew, though circumcised \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ the Law, he will be condemned; and if a Gentile, though uncircumcised, \_\_\_\_\_\_\_\_\_\_\_ the Law, he will be justified. The presence of circumcision cannot \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ the guilty and its absence cannot invalidate the \_\_\_\_\_\_\_\_\_\_\_\_\_\_ of the righteous,

16. “Counted” *logisthesetai St 3049* –reckoned, regarded, taken into account. This word refers to a settled conclusion by careful study and reasoning. God will regard the believing \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ as favorably as a circumcised, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Jew. The \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of our righteousness with is not contained in \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ signs or works, and it is not assured because of our lineage; the evidence is found in the work of \_\_\_\_\_\_\_\_\_\_ in our hearts, which shows itself in \_\_\_\_\_\_\_\_\_\_\_\_\_\_

v.27

17. “fulfills” *telousa St 5055.* This word means to make an end or to accomplish or complete something by bringing it to perfection. It means to accomplish an \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ or \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. The idea is to achieve a \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ or conclude it \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

18. “Judge” *krinei St 2919-*to distinguish between \_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_, right or wrong.

19. Paul is not saying that uncircumcised Gentiles can keep the Law, but that if they do they will be reckoned as circumcised in a “\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_” sense. A Gentile’s humble obedience to the Law should serve as a stern rebuke to a Jew who, in spite of his great \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ lives in \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

v. 28

20. “Outwardly” *phanero St 5318—*this word pertains to that which is clearly \_\_\_\_\_\_\_\_\_\_\_\_\_ and easily \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and thus is manifest. Being a genuine, true Jew is not a matter of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ things that are clearly seen such as wearing phylacteries or circumcision.

21. Not all the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ descendants of Abraham are automatically \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ descendants. (see GA 3.9)

22. Formal religion is not \_\_\_\_\_\_\_\_\_\_\_\_ religion. A formal Christian is not a true Christian in God’s \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

23. The heart is the \_\_\_\_\_\_\_\_\_\_\_\_\_ of true faith, and the true Christian is the Christian in \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

24. True expression of faith will never be \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. It will not have the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of man, but it will have the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of God.

v.29

25. “Inwardly” *krupto St 2927*—Inwardly means that which is secret, hidden, concealed and cannot be \_\_\_\_\_\_\_\_\_\_\_\_ by others. God has always been more interested in the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ than the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

26. A true Jew in the fullest sense is one who is a \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Jew who has been \_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and is not just a physical descendant of Abraham but is now a true \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_seed of Abraham.

27. God gives a stern warning to Jews and Gentiles who are \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ uncircumcised.

28. While we human beings cannot circumcise (cut) our own hearts and live, we can experience God’s Spirit circumcising our hearts and live \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

29 Circumcision in this verse, refers to a spiritual work of the Spirit in our hearts. It represents a life that is separated from the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and unto \_\_\_\_\_\_\_\_\_\_\_\_\_\_.

30. The children of Abraham are those who follow Abraham’s example of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ God. Faithers in Jesus Christ can say they are \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of Abraham. (see GA 3.29)

31. Both the Old Testament and the New Testament focus on the need for \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ change in order to get right with God.

32. True circumcision is a matter of the \_\_\_\_\_\_\_\_\_\_\_\_\_\_, performed by the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

33. Salvation is all of \_\_\_\_\_\_\_\_\_\_\_\_\_ and results from the work of the \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ in a dead, “uncircumcised” lifeless heart. It is not based on mankind’s efforts in the \_\_\_\_\_\_\_\_\_\_\_\_\_\_ to conform to God’s Law. See 2 Cor. 3.5ff

34. The circumcision made without hands is not\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ but \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. It divests not part of the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ but the whole body of carnal \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. The power of \_\_\_\_\_\_\_\_\_\_\_\_ has been rendered inoperative so that can say “no” to sin. This circumcision is not of Moses nor of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, but of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

35. Jewish circumcision is only an outward sign of being \_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ by God. If the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ is sinful, then physical circumcision is of no avail. Only the Spirit can purify a \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and set us apart to \_\_\_\_\_\_\_\_\_\_\_\_\_.

36. True children of Abraham are those who follow Abraham’s example of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (faithing) God.

37. Only that which obtains praise from \_\_\_\_\_\_\_\_ will be what faithers long to hear. (See 1 Cor. 4.5)

38. God’s judgment is according to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. (RM 2.2)

39. God’s judgment is according to accumulated \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (RM. 2.5)

40. God’s judgment is according to \_\_\_\_\_\_\_\_\_\_\_\_\_. (RM 2.6)

41. God’s judgment is \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ partiality. (RM 2.11)

42. It is based on \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ not just knowledge. (RM. 2.13)

43. God’s judgment reaches the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of the heart. (RM 2. 16)

44. God’s judgment is according to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, not \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ profession.