**Romans #47 Notes**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_**

**The Tribe of Benjamin**

1. The Tribes of Judah and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ together were to comprise the main stock of the modern Jewish people. They were the tribes that remained in the south after the ten \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ tribes split away. See I KI. 12.23; 2 Chron. 11, 1,3; Ezra 10.9. In Israel, Benjamin was to the \_\_\_\_\_\_\_\_\_\_\_\_\_\_ of Judah and \_\_\_\_\_\_\_\_\_\_\_\_ of Ephraim. Most of the tribe of Benjamin in the Land of Israel was contained within the Kingdom of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of which Benjamin and \_\_\_\_\_\_\_\_\_\_\_\_ were the major tribes. However, a portion of Benjamin was also to be found within the area of the Northern Kingdom of \_\_\_\_\_\_\_\_\_\_\_\_\_\_, and these Benjaminites shared the same fate of their fellow Israelites who were \_\_\_\_\_\_\_\_\_\_\_\_\_\_ by the Assyrians. Archaeological findings from the city of Mari on the Euphrates River revealed inscriptions that spoke of the Banu-Yamina (\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_) people in that area. Those inscriptions also speak of Manasseh, Reuben, the people of Yair, and of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ in general in the same regions. This strip of land extended from Benjamin into Ephraim and encompassed the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ in Shiloh. The site of Shiloh is about in the center of the territory of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. This location would have been well within the region of the Northern Kingdom of Israel after its secession from \_\_\_\_\_\_\_\_\_\_\_\_.
2. The Bible also refers of people from Benjamin in the area of Ephraim and sometimes associates Mount Ephraim with \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (see 2 SM 20.21)
3. Machir the son of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ on the east bank of the Jordan River took \_\_\_\_\_\_\_\_\_\_ from \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ whose descendants may have induced other Benjaminites to settle among them. Later, members of the tribe of Benjamin took spouses from Jabesh-Gilead of\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ east of the Jordan River.(see Judges 21)
4. King \_\_\_\_\_\_\_\_\_\_ of the tribe of Benjamin rescued the inhabitants of Jabesh-Gilead from their enemies. (see I Sam. 11)
5. [Note-While there are differences of opinion about the date of the book of Obadiah some scholars give the date of the composition of the book to be after 586 B.C., this teacher is in agreement with Bible scholars such as Hobart Freeman, author of *An Introduction to the Old Testament Prophets*, Spiros Zodhiates, executive editor of The Hebrew-Greek Key Word Study Bibles, Dr. Finis Dake, and Professor Glenn Nicholls, former instructor at Mount Vernon Bible College, all of whom give the book of Obadiah an early date [852-841 B.C. After much study, I place the date of the book of Obadiah at 845 B.C.] In the book of Obadiah, the Scripture states that in the future “Benjamin shall possess \_\_\_\_\_\_\_\_\_\_\_\_\_\_”. Part of the tribe of Benjamin was \_\_\_\_\_\_\_\_\_\_\_ by the Assyrians along with the ten tribes of the Northern Kingdom of Israel.
6. The tribe of Benjamin can be traced to the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of France and to the Belgae of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.
7. The Normans had the same country of origin in North Germany as the Saxons. That area bordered \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. The Normans were called Transalbingi or Nordalbingi. The Saxons were also were called by these terms. These Norman “Nordalbingi” were connected to the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of Angles and Saxons who were left behind when their people groups invaded \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ or they perhaps returned after the invasion.
8. The Normans moved into \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and lived in parts of Denmark and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ before migrating onward.
9. Wherever they came from, the Normans had their own national character and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. They also had their own unique physical features. They appeared somewhat \_\_\_\_\_\_\_\_\_\_\_\_\_\_ than the usual Scandinavian. Just as other groups who had earlier emerged from Scandinavia as distinct entities, in the same way, the Normans were a distinct people who maintained their own \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.
10. The Normans truly became recognizable as a distinct people group when a band of \_\_\_\_\_\_\_\_\_\_\_\_\_\_ led by a leader named Rollo, in 860 A.D. received the area later called \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ from the king of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. These Vikings who settled in Normany together with the local inhabitants who intermarried with them and/or identified with them became known as the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.
11. Within one or two generations, at the most, of their first settlement, the Normans were no longer recognizable as \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. The had changed their \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, and culture. They inter-mingled with the peoples of Brittany in \_\_\_\_\_\_\_\_\_\_\_\_\_: the Alans and Celtic Gauls. The \_\_\_\_\_\_\_\_\_\_\_\_ had come from the Caucasus area and settled in Brittany. {The Alans who remained in the east joined with the Khazars and identified with them.} The Celts of Brittany were descended from Celtic people groups who had fled from the Angles and Saxons. After conquering \_\_\_\_\_\_\_\_\_\_\_\_\_\_ the Normans adopted the Celtic Arthurian legends as part of their own heritage. In 1066 A.D. the Normans conquered England. They were led by William the Conqueror whose mother probably was \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.
12. It has been estimated that approximately 20% of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_’s population is of Norman descent. Normans also settled in Scotland, Wales, and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.
13. There was also an element of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ among the Normans. In ancient times Essus (Esau) had been considered an ancestor by some Celtic people in whose area the Normans settled and with whom they intermarried. However, these Celtic people groups were probably of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ origin.
14. The English upper classes contain a large number of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ descendants. After 1700 A.D. a large percentage of the higher ranked aristocratic English families intermarried with \_\_\_\_\_\_\_\_\_\_\_\_.
15. Modern day Jews on the whole descend from the two tribes of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_. Traditionally, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ was felt to be more dominant among the Ashkenazi Jews. Among the Normans were many descendants of Benjamin and quite a few from \_\_\_\_\_\_\_\_\_\_\_\_\_\_ as well.
16. There were also Benjaminites in \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ where part of the Normans lived. However, most of the Israelites of Norway are descended from Naphtali, \_\_\_\_\_\_\_\_\_\_\_\_, and other tribes.
17. Benjamin, Judah, \_\_\_\_\_\_\_\_\_\_\_, Simeon, and very small numbers of most of the other tribes remained together as \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ in the southern kingdom of Judah when the Assyrians exiled most of the Israelites in the Northern Kingdom of \_\_\_\_\_\_\_\_\_\_\_\_\_\_. The part of the tribe of Benjamin which became the basic stock of the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ were Benjaminites who had been taken into exile by the Assyrians This small portion of Benjamin were exiled to the Balkans and to the land of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. This people group was called Dacae when they emerged from the Balkans. From the Dacae came the Normans who were believed to have reached Scandinavia by way of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.
18. Godfroi de Bouillon (around 1099) was a non-Norman French Crusader King of Jerusalem. He claimed descent from \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. Very old records say that the Franks had come from the former Saxon area of Maurunganie in North \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ below the place of the Normans. The first ruling house of the Franks was the Merovingians. Recently, France has claimed that the Merovingian Franks were descended from \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.
19. GN. 46.21-The name “Belah,” son of Benjamin, may be pronounced in Hebrew as “Bela(g)h” which in the plural would be something close to Belgae. Names derived from the Hebrew “belah” include “Balagea” and “Belginaea.” These names of people groups were recorded by the historian Ptolemy as being in the area \_\_\_\_\_\_\_\_\_ of the Jordan River in the Land of Israel.
20. The Belgae were present in Northern Gaul (France) and gave their name to the country of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. People groups of Belgae were also found in southern Britain, northern \_\_\_\_\_\_\_\_\_\_\_, and in \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.
21. Belah [Bela(g)h] was a son of Benjamin as was Muppim (see GN. 46.21). The descendants of Muppim became the Belgian Menapi in southeast \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and in the region of Meanpia in Bactria, east of the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_.
22. Ard, son of Benjamin, gave rise to the Ardueni, also located in Belgae lands. In this area is located the Somme River in northern France and the Sambre River in Wallonia, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. These are named after \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ the capital of the northern kingdom of Israel and synonym for the northern Kingdom of Israel prior to the exile of the Ten Tribes.
23. In the are that later became \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ were the Namnetes who were perhaps descended from Nemuel son of Simeon (GN. 46.21) and Naaman son of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (GN. 46.21)
24. A similarly named people were the Nemeti in northern Gaul (France) on the west bank of the \_\_\_\_\_\_\_\_\_\_\_\_\_\_ River. The Nemeti were right next to the people group Vangiones on the Rhine River. It is believed that the first Jewish community in \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ derived from the descendants of Vangione mercenaries in the Roman army and captured \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ maidens.
25. Rosh, son of Benjamin, seems to be represented in the Ross clan of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.
26. Bela(g)h was a clan head in both \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (GN. 46.21) and in \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (1 Chron. 5.8). While Reuben became predominant in Gaul (France), both Simeon and Benjamin were still important in this area.
27. Most of the present day descendants of Benjamin are probably to be found among the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ people. Also, Benjamin became a major contributor to the Belgae peoples as well as the Normans who conquered \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and part of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.
28. Belgium, officially, the Kingdom of Belgium, has a population of more than 11.5 million. The country is divided by \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_: The \_\_\_\_\_\_\_\_\_\_\_\_\_-speaking Flemish community constitutes 60% of the population. The Flemish people still believe in wearing amulets (“phylacteries”) on the head or arms. Sometimes these are made out of books or Scripture. This is a \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ practice. (see Ex. 13.9,16; DT. 6.80; DT. 11.18) Religious Jews, today, still wear phylacteries (in Hebrew “tefillin”-leather boxes with parchment scrolls of Scripture inside of them) in their morning \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.
29. The French-speaking community comprises about 40% of the population of Belgium. Brussels region is officially bilingual in French and Dutch. However, \_\_\_\_\_\_\_\_\_\_\_\_\_\_ is the dominant language in the capital. The Belgae were the inhabitants of the northernmost part of Gaul. This area was much bigger than modern day \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and included a part of northern France. The Senones of northern France were also known as Semnones and merged with the \_\_\_\_\_\_\_\_\_\_\_\_\_\_. These Semnones were also known as Juthingi which indicates that they included elements from the tribe of \_\_\_\_\_\_\_\_\_\_\_\_\_\_ in their people group. They, also, ended up in Flanders. Belgium.
30. The economy of Belgium is characterized by a high gross national productivity and high exports per capita. Belgium’s main exports are machinery, chemicals, finished \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, metals and metal products, and \_\_\_\_\_\_\_\_\_\_\_ products. The Belgian economy is heavily service-oriented.
31. Most of the population of Belgium is nominally Roman \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.
32. During the Holocaust, around 24,000 of Belgium’s 75,000 Jews were murdered. The rest were \_\_\_\_\_\_\_\_\_\_. Over 40% of the Jews were hidden by \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.
33. There are approximately 42,000 Jews in Belgium, today. The Jewish community in Antwerp (population 18,000) is one of the largest in Europe. It is also one of the last places in the world where \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ is the primary language of a large Jewish community. Most Jewish children in Antwerp receive a \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ education.
34. The processing of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ in Antwerp helped support many Jewish families both in Belgium and in the State of \_\_\_\_\_\_\_\_\_\_\_\_\_\_ in its early days. It is still an important part of the Israeli \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. Haredi Jews from Belgium and Israel have played an important role in giving Israel a share of the industry.
35. The Tribe of Benjamin and the tribes of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, Simeon, and \_\_\_\_\_\_\_\_\_\_\_ comprise most of the Jewish nation. The nation of Israel also contains small numbers of the remaining tribes in the same way that the nations into which the Israelites migrated also contain tribal elements from the major tribes of present day \_\_\_\_\_\_\_\_\_\_\_.