**Romans #4**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_**

SALVATION

1. The English term “Salvation” comes from the Greek word *soteria,* meaning “\_\_\_\_\_\_\_\_\_\_\_\_\_\_” and “\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.”
2. Once a person is \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, he/she is safe and sound.
3. In a Scriptural sense throughout the New Testament, the term *salvation* is never used as a \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ transaction; it appears to be a work of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, covering \_\_\_\_\_\_\_ dimensions of time. Thus, we faithers say that we \_\_\_\_\_\_\_\_ saved (Jn5.24; Rm. 10.9,19) and are \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ saved (Hb. 7.25) and we are \_\_\_\_\_\_\_\_\_\_\_\_\_\_ saved completely (Jn. 14.4-6; 1 Th. 4.16,17). This is \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ salvation.
4. The Christian faither can say in the authority of the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ that he/she is saved from the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of sin (2 Cor. 5.21; Rm. 6.23), is being saved from the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of sin (Rm 6.14; Hb. 7.24,25), and will be saved completely from the presence of \_\_\_\_\_\_\_\_ at death or at the Rapture (1 Th. 4.16,17).
5. Zacharias, the father of John the Baptist, in his prophecy concerning the birth of Jesus called Jesus the “\_\_\_\_\_\_\_\_\_\_\_\_\_” of salvation (Lk. 1.67-75). The “horn” in Scripture is used as an emblem of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, glory, and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, because the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and strength of horned animals consists in their \_\_\_\_\_\_\_\_\_\_\_\_\_\_.
6. In accepting Zacchaeus into the process of salvation Jesus referred to its beginning in the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (today) (Lk. 19.9; Lk. 23.43).
7. In Acts 4.12 we read that the name of Jesus, the Savior, is the \_\_\_\_\_\_\_\_\_\_\_\_\_\_ name by which individuals can enter the process of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.
8. Romans 10.9,10, declares the importance of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ by mouth and faithing in the heart concerning this process of salvation.
9. 2 Th. 2.13-17 states that every Christian faither was chosen by God from the beginning to be conditioned by the process of this \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, and the faither should give its comforting work due \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.
10. Hebrews 5.9 tells us that Jesus is the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of the process of eternal salvation to \_\_\_\_\_\_\_\_ faithers who persevere in submissive obedience to its process.
11. The Bible states that God seals the Christian with the Holy Spirit of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ into the process of this salvation unto the day of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of His purchased possession. (Ep. 1.13, 17; 2 Cor. 1.21,22; Rm 8.15-39)
12. In Heb. 2.1-4, we read about the wisdom and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of God in saving lost mankind. That is that man would be enabled to conform to the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of Jesus Christ. All other benefits of the atoning work of Christ at Cavalry are by-products of this one \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Rm 8.28-30). The Christian believer is kept in the process of his/her salvation by the power of \_\_\_\_\_\_\_\_\_\_\_\_ for the purpose of being \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to the image of Christ. The process of salvation blends together the \_\_\_\_\_\_\_\_\_ of God and the \_\_\_\_\_\_\_\_ of the believer to do God’s good purpose (Phillippians 2.12,13).
13. Many have failed to comprehend what it means to be saved and to be in the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ process of salvation, and the reason for our lack of understanding seems to be the restriction that has been given to the meaning of the word “Salvation”: concersion, born again, regeneration, redemption, commitment, security, etc. Salvation is \_\_\_\_\_\_\_\_ of these, and much more.
14. Oswald Chambers calls Salvation the “biggest, gladdest \_\_\_\_\_\_\_\_\_\_\_\_ in the world, and it takes a lifetime to say the word \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.
15. Salvation is a \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ transaction. The Blood makes us \_\_\_\_\_\_\_\_\_\_\_\_\_; the Word makes us \_\_\_\_\_\_\_\_\_\_\_\_\_\_.
16. Christianity is a \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ document. It is written and revealed by the Holy Spirit in \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ terminology.
17. Every step in the plan of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ from the fall until Jesus Christ was seated at the right hand of God the Father, having redeemed the human race, is a series of \_\_\_\_\_\_\_\_\_\_\_\_\_ steps perfecting the most remarkable legal document mankind has in its \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. This legal document of Christianity is recorded in God’s \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of Heaven. (PS. 119.89).
18. Legal power is the greatest power on \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. It is the only executive power on \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, and for that reason God could use and did use it to process \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ for mankind.
19. The legal fact of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ gives the title “Chief Executive” of the Godhead to the Holy Spirit because He uses no other power but legal power to administer the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of Salvation to mankind. The \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_ of Christ makes salvation a legal fact.
20. The Holy Spirit administers the benefits of legal Salvation to the faither until they become his/her experience \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, and volitionally.

The Scriptures’ Revelation of Salvation In Legal Terms

1. Adoption: ( Romans 8.15; Ga. 4.4,5) This is a legal term for what takes place at the time one believes the Gospel and receives Christ as his/her personal Savior. This term expresses the faither’s \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, rights, and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ as a member of Father God’s \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. It is a family term.
2. Atonement: (EX. 29.36,37; RM. 5.10,11) This term expresses the legal process of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of God and man through the death of Christ, perfecting the at-one-ment.
3. “Business”: (2 Chron. 13.10,11; Lk. 2.49) This term is used to cover the whole jurisprudence of God’s legal occupation in \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ mankind. Jesus called it a work of first \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. (John 9.1-4)
4. “Buy and bought: (PV. 23.23; 1 Cor. 6.20) These are the terms that are used for the legal transaction of paying the required price for property which warrants legal \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. We are bought with a price; we are not our own. We legally belong to God our Father. The price that was paid was the blood of Jesus. We are God’s \_\_\_\_\_\_\_\_\_\_\_ slaves. We are dependent on \_\_\_\_\_\_\_\_\_\_\_.
5. Condemn and Condemnation: (Jn. 3.17-19; Rm. 8.1) These are strong terms for legal \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ by judicial decree. Condemnation is always the judicial sentence of \_\_\_\_\_\_\_\_\_\_\_\_\_. This dark and hopeless fact gives great significance to the legal statement of RM. 8.1.
6. Confess and Confession (1 JN. 1.9; RM. 10.9,10) These are very expressive terms in a court of law. The accused is given a legal right to make one of three confessions before he is given a court trial. 1) guilty-If he confesses “guilty”, he is given a judicial \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. 2) If he confesses “no contest”, he is at the \_\_\_\_\_\_\_\_\_\_\_\_\_\_ of the court. 3) If he confesses “not guilty”, he must be given a court trial to be \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ guilty. In an case, no accused cn be legally declared \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ or \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ without a confession of the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ himself. The same jurisprudence holds true in God’s court of law. The sinner confesses (Gk. *Homologeo)(*agreeing with what God says about his condition*)* acknowledges his \_\_\_\_\_\_\_\_\_\_\_\_ and is condemned, but grace steps in and forgives him on the grounds of the atoning work of Christ. The sinner in turn \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (acknowledges the person, position, and work of Christ as his personal \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, and he receives \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ full and free. This is all a \_\_\_\_\_\_\_\_\_\_\_\_\_ transaction.
7. Covenant (Testament)-(Heb. 9.14,15; Heb. 8.6,7) This is a term used for a legal document which is never to be broken. It is a sealed document. In the case of the New Covenant, it is made by \_\_\_\_\_\_\_\_\_\_ with Himself and sealed by the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of \_\_\_\_\_\_\_\_\_\_\_\_\_\_, which makes Christ its \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. A covenant, testament, cannot be changed; it can only be replaced by one that is \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.
8. Cross-Crucifixion. (IS. 53.4; HB. 12.2; 1 CR. 1.18) These two terms are used synonymously in the Scriptures. They convey the meaning of capital punishment. Death on the cross was the penalty for first degree offence against the Law of Rome at the time of Christ. God, before the foundation of the world, decreed the \_\_\_\_\_\_\_\_\_\_\_ as the death penalty for \_\_\_\_\_\_\_\_\_, and He supplied His Son to be the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ for all humanity in the death of the cross. Therefore, the cross of Christ, which was before the foundation of the world, was made legal at \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. God is never caught unready. God knew Adam would fall. God never \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_; He always \_\_\_\_\_\_\_\_\_\_.
9. Crown-(MT. 27-29; HB. 2.0) The crown is a symbol of legal \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, an honor and glory of the highest \_\_\_\_\_\_\_\_\_\_\_\_\_. In the mock trial of Jesus, his enemies tried to mock his sovereignty by putting a crown of thorns upon His head, but by their way of repudiating Him, God \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Him to the highest degree of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, and honor. (EP. 1.18-23)
10. Guilt and Guilty-(James 2.10; IS. 53.5) These legal terms are used relative to the results of a court trial. If the evidence of a court trial proves the accusations against the accused to be true, he is legally declared \_\_\_\_\_\_\_\_\_\_\_\_\_\_. If the evidence is in favor of the accused, he is declared legally \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_—not guilty. Every faither has been tried in the Court of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and found “not guilty” because it was proven that his/her substitute, Jesus Christ, took the guilt and paid its penalty. (2 Cor. 5.21) Satan can accuse, but we are not guilty.
11. Inherit and Inheritance-(Romans 8.16,17; 1 Cor. 3.21,23; Luke 15.31) These are legal terms that show the wealth of the faither and how he.she obtained it. Too many Christians are reluctant to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ this legal fact and claim their possessions.
12. Judge, Judged, Judgment-(Acts 17.31; RM.5.18,19) These are terms used for legal authority and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ in court trials. The book of Romans gives the drama of God’s legal administration of judgment on \_\_\_\_\_\_\_\_\_\_ and sinners and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of the faithing one.
13. Seal and Sealed-(2 Cor. 1.22; EP. 1.6, 13, 14) These are legal terms for the mark of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. They mean endorsed \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. Sealed ownership stands for \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. The legal seal of redemption is made with the blood of God’s Son at Calvary.
14. Swear and Swore-(Luke 1.70-75; HB. 6.13-20) Salvation is a legal term between God and Himself (see GN 15) These legal terms mean to give testimony or promise under \_\_\_\_\_\_\_\_\_\_\_\_\_\_. This legal administration of God’s part makes the whole plan of salvation \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. It makes every believer a prisoner of God. We belong to the oath of God. We are bound to His oath. (Philemon 1.1)
15. Witness-(LK. 24.46-48; 1 JN. 1.1-4; 1JN. 5.7,8) This legal term means to give legal \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ in court. God has provided more than enough witnesses to prove His legal administration of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ at Calvary, for all mankind. There, John 3.16 is proven; there, more than enough witnesses viewed the legal work of the death, burial, and resurrection of Jesus Christ and heard the words, “It is finished.” John 3.16 is the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and Calvary is that \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.
16. Redemption-Redemption has both objective and subjective sides. The objective is seen in the historical work of the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ in His life on earth, His crucifixion, and His resurrection. . The objective side of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ is the work of the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. The subjective is seen in the work of the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ in transforming the believer. This subjective part is spoken of as regeneration and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. After one faiths in the legal side of redemption, the holy Spirit administers to him/her the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of the subjective side.
17. You can lose your feelings, but you will \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ lose the One Who gives you feeling. You must stay with the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ side of your salvation.
18. Unless you know the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, the Holy Spirit is \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ in you. (EP. 6.17)
19. The Bible meaning of Believer (really Faither) is one who adhere to, trust in, and relies on the promises of God and then \_\_\_\_\_\_\_\_\_\_ upon them.
20. The Word contains all of God’s \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. The Word and the Spirit work in concert.
21. Christ is not ashamed of those who act on the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.
22. God will keep His \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to us.