**Romans #2**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_**

Facts About Paul , the Penner of Romans

1. Paul was \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ up to be an Apostle to the Church. Paul was not chosen to be an Apostle during the Lord’s earthly ministry. He was \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ in all respects. Paul stands out as one of the most \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ men that ever lived. Everything about him indicates the highest degree of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. He was an \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ genius as well as a \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ giant. After reading Paul’s epistles, one clearly sees that Paul had more understanding concerning Christ than any other human who has ever lived.
2. Paul’s conversion to Christ. AC. 9.13-19. In almost an instant, he comprehended all the implications of a \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.
3. His call to service. AC 9.15-16 His \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ intelligence, and after his conversion, his \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ intelligence qualified him as no other man was qualified to bear the name of Christ to all races and ranks of people.
4. The beginning of his ministry. Read Acts 13. The \_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ set apart Paul for the work.
5. In his stand against the pagan philosophers at Mars Hill (AC. 17.22-34), his intelligent \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ enabled him to stand there as no other man could have stood.
6. His defense before Felix. AC. 24. Paul’s keen alertness enabled him to \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Felix and produce an argument that put Felix on the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.
7. His defense before King Agrippa. AC. 26. Paul’s masterful, anointed intelligence guided him to present one of the most brilliant cases of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ that was ever displayed in a courtroom. Law Schools used to require their students to give a written report on this masterful courtroom procedure.
8. Paul was appointed to write most of what we know as the \_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. It seems evident by the Scriptures that he was the \_\_\_\_\_\_\_\_\_\_\_\_ writer of the Bible who was given permission by God to pen his own \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. (see I Cor. 7.12; AC. 15.28)

Paul and the Scriptures

1. Paul is not given to be read with the other 39 writers of the bible; he is given to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ them, to tell us what they mean. No other writer attempts to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Paul’s writings. Peter speaks of them being hard to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. (see 2 PT. 3.16)
2. No other writer of the Bible had qualifications to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and write the whole plan of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and the principles of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ as Paul wrote them. Paul himself calls them a \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, which had been hidden but was now being revealed. Paul wrote learnedly and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. He had one of the greatest \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ that ever dwelt in a human body. No person can understand Paul’s writings unless he/she has an honest and sincere \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ for spiritual knowledge. Paul never dealt with a mere knowledge of spiritual things; he deals with spiritual knowledge that comes as a \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of the Holy Spirit.
3. The greatness of Paul lies in the fact that he did not feel his greatness. His writings tell us: 1) He felt that \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ was his own. (1 Cor. 4.7) 2) He felt that he was \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to all men. (Rom. 1.14) 3) He felt that he was least of all the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. (1 Cor. 15.9)
4. You can be famous without being \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. But you cannot be great without being \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ where it counts.