**Romans #12 Notes**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_**

Romans Chapter 5

Introduction

1. The Greek word translated as “justified” in Romans is *Dikaiothentes (St 1344)* and means to declare \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. One is righteousified the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ he/she repents and is forgiven.

8 Results of Righteousification by Faith

1. a) \_\_\_\_\_\_\_\_\_\_\_\_\_ with God. 5.1

b) \_\_\_\_\_\_\_\_\_\_\_\_\_ by faith into grace. 5.2

c) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ in grace. 5.2

d) \_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_. 5.2

e) Joy in \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. 5.3-5

f) Love of god in the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. 5.5-8

g) Holy Spirit \_\_\_\_\_\_\_\_\_\_\_\_\_\_ to us. 5.5

h) saved from \_\_\_\_\_\_\_\_\_\_\_. 5.9-10

3. Romans 5.12-21 show that the consequences of Christ’s \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ extend as far as Adam’s \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

4. It is not our\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ but our \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ that keeps us going in faith.

5. The sinner and the faither live on \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ sides of the \_\_\_\_\_\_\_\_\_\_\_. The faither lives on the victory side of Calvary.

6. The free gift of salvation through the atoning work of Christ exceeds the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of \_\_\_\_\_\_\_.

7. The God-life which Christ promises us is eternal in \_\_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

5.1-2

v. 1

8. In these verses Paul introduces the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ benefits of salvation. It is only because of Christ’s work of righteousification that \_\_\_\_\_\_\_\_\_\_\_\_ and other blessings flow.

9. “\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_” is the keynote of chapter 5.

10. Our righteousification is a *fait accompli* (a French term meaning an action that is already done and cannot be changed). The aorist tense lets us see that the effect of this one time event endures throughout \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. The atoning work of Christ is once and done. “Having been *dikaiothentes (*righteousified*)* looks to the \_\_\_\_\_\_\_\_\_\_ we are now in. Everyone who trusts in the atoning work of Christ has been declared righteous. The passive voice indicates that this declaration came from an \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Source. In this case that Source is \_\_\_\_\_\_\_\_\_ Himself. We have been acquitted of the charges against us because the charges were transferred, imputed, reckoned to the account of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, our Sin-Bearer, the sacrificial, substitutionary \_\_\_\_\_\_\_\_\_\_\_\_ of \_\_\_\_\_\_\_.

11. Salvation comes only through faith in \_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_. We are righteousified by faith in the power, efficacy, of the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of Christ.

12. “Peace with God” speaks of the fact that we are no longer the \_\_\_\_\_\_\_\_\_\_\_\_\_\_ of God but are now objects of His \_\_\_\_\_\_\_\_\_\_\_\_\_\_. This truth is based on our \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. “Peace with God” is not a state of mine, but a \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to God. Peace with God is a \_\_\_\_\_\_\_\_\_\_ not a \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. *Eirenen St 1515* is a condition of freedom from disturbance outwardly as from war or enemies or inwardly, within the \_\_\_\_\_\_\_\_\_\_\_\_, which is the context in this verse. Peace is the prevailing condition between two who were once alienated. \_\_\_\_\_\_\_ disturbed the relationship between us and God. A breach occurred that mankind could not \_\_\_\_\_\_\_\_\_\_\_. But, peace has been made by the \_\_\_\_\_\_\_\_\_\_\_\_ of Christ’s atonement. The sin question is settled. Peace with God means that God has \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ against us. Peace with God depends on our trust in what was done for us by Christ on the cross. The Peace of God stands as a garrison, guard, around our hearts and thoughts through Christ Jesus.

13. All of God’s gifts are channeled through \_\_\_\_\_\_\_\_\_\_\_\_\_\_. Christ is the conduit through whom the \_\_\_\_\_\_\_\_\_\_\_\_\_ of righteousification flow.

v. 2

14. “Access”-*prosagogen St 4318-*This word mean to provide admission or access with the associated thought that the one gaining access has \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to enter by virtue of the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ or favor of another. It includes the idea of the right to address someone of \_\_\_\_\_\_\_\_\_\_\_\_\_\_ status. This word describes the approach to none we could never approach in our mortal or \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ flesh.

15. “Grace” -*charin* St 5485. [God’s righteousness and corresponding enablement would be an apt definition of grace in this context.] Here, grace refers to the transforming \_\_\_\_\_\_\_\_\_\_\_\_ of God to accomplish supernaturally what cannot be accomplished \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. Grace that is in Christ Jesus and now provided by His Spirit that indwells us, gives us the empowerment we need in order to live the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_ in Christ. We can successfully live the “\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ life” as we learn to continually rely on the \_\_\_\_\_\_\_\_\_\_\_\_\_ God gives.

16.”Stand”-*hestekamen St 2476. (fr. Histemi*) This verb is in the perfect tense. This indicates past completed action with a present and continuing \_\_\_\_\_\_\_\_\_\_\_\_. We stand firm. No storm or circumstances can move us from where we \_\_\_\_\_\_\_\_\_\_\_\_.

17. “Rejoice”-*kauchometha-St 2744-*This word means to \_\_\_\_\_\_\_\_\_\_\_\_\_ over a privilege or possession. It means to feel \_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. The present tense implies that this should be every saved person’s \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

18. “Hope”-*elpidi St 1680-*Hope is confident expectancy or the confident \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of that which we do not yet see. J.B Phillips calls this “\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.” While we are still pilgrims on this earth, we faithers, by our hope, our confidence, cherish our \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ inheritance with peace in our hearts.

19. “Glory” *doxes St 1391-*The glory of God is that marvelous \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (present and future) which God has in store for those who place their \_\_\_\_\_\_\_\_\_\_\_\_\_ in Him.

20. the “glory of God” referred to here is the illumination of mankind’s whole being by the radiance of the divine glory which was mankind’s true \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. It was lost in the Fall but it will be \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and immeasurably enriched when man’s full redemption is consummated when Jesus returns for His Church.

21. Those who \_\_\_\_\_\_\_\_\_\_\_ for the glory of God in the future can rejoice \_\_\_\_\_\_\_\_\_\_. The future of the faither is enter into a \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ state, glorified together with \_\_\_\_\_\_\_\_\_\_\_\_\_\_. It is not merely to \_\_\_\_\_\_\_\_\_\_\_\_ God’s glory, but to \_\_\_\_\_\_\_\_\_\_\_\_ into it.

22. Life with Christ is endless \_\_\_\_\_\_\_\_\_\_\_. No one is hopeless who hopes in \_\_\_\_\_\_\_\_\_\_. Hope, like an anchor, is fixed on the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. We hold fast to the faithful Word of God, looking toward the return of our \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Hope. See Colossians 3.4

5.3

23. Not only do we have peace with a holy, righteous \_\_\_\_\_\_\_\_\_, Not only do we stand forever with full \_\_\_\_\_\_\_\_\_\_\_\_\_\_ to His throne of \_\_\_\_\_\_\_\_\_\_\_\_, not only do we rejoice in the hope of future \_\_\_\_\_\_\_\_\_\_\_\_\_\_; but we also are able to rejoice, boas, exult in \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. That is basic \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

24. ‘Tribulation”-*thlipesin St 2347-*This words mean to crush, press, squeeze, hem in. It was used of severe pressure on a person. Tribulation is a strong word that refers to real \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

25. Rejoicing in suffering is \_\_\_\_\_\_ stoicism. It is an awareness that the tribulation, suffering has done something of supreme \_\_\_\_\_\_\_\_\_\_\_\_\_. It has\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ something worthwhile.

26. “produces”-*katergazetai-St 2716-*This word means to \_\_\_\_\_\_\_\_ something fully \_\_\_\_\_\_\_\_. There is an ability, enablement that God puts within us that we never had before, and when pressure comes, it causes that ability to be worked out so that not only can other people \_\_\_\_\_\_\_\_\_ it; I also can see it. What is seen is the ability to bear up under whatever comes our way, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

27. “perseverance”-*hupomomen St 5281- This word literally means \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_.* The root idea of *hupomone (root word)* is that of subjecting oneself to something that demands the acquiescence of the \_\_\_\_\_\_\_\_ to something against which one would naturally \_\_\_\_\_\_\_\_\_\_\_\_\_. *Hupomone* is the ability to continue working in the face of strong \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and great \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. The picture is that of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, constancy, and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. A person who has a *hupomone* attitude has the ability to focus on what is beyond the current pressures; he/she has a \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ look. Read HB. 12.2

28. *Hupomonen* describes a bearing up under or remaining under \_\_\_\_\_\_\_\_\_\_\_\_ rather than attempting to squirm out of them, knowing that a lesson can be learned from them and God guarantees \_\_\_\_\_\_\_\_\_\_ coming from those trials. The difficulties in our lives and the obstacles we face give God the opportunity to show His \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_.

29. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ is the ability to stand up under adversity. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ is the ability to progress in spite of the adversity. These words represent two different views of the same quality: a godly \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to trials.

30. Problems are \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to discover God’s \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

5.4-5

31. “character”-*dokimen St 1382-*proven character. Most often in the New Testament, this word describes the quality of having \_\_\_\_\_\_\_\_\_\_\_\_\_ the \_\_\_\_\_\_\_\_\_\_. You have proof that your faith is real for it has been tested and stood the test.

32. “Hope”- *elpida St 1680.* The Faither who has been \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ has proved God’s \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and will surely \_\_\_\_\_\_\_\_\_\_\_ the more confidently. As one is sustained by God’s powerful \_\_\_\_\_\_\_\_\_\_\_\_ in the midst of trials and persecution, the greater will be one’s \_\_\_\_\_\_\_\_\_\_\_. The Christian’s hope is in the \_\_\_\_\_\_\_\_\_\_\_\_\_.

33. Hope is the looking forward to something with some reason for \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ respecting \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. Thus, hope is \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

34. this hope does not “disappoint.” *Kataischunei-St 2617 -put to \_\_\_\_\_\_\_\_\_\_\_\_\_\_, to humiliate, to \_\_\_\_\_\_\_\_\_\_\_\_\_\_.* Here, it means to disappoint or \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ one’s \_\_\_\_\_\_\_\_\_\_.

35. We will \_\_\_\_\_\_\_\_\_\_ be ashamed by this hope—it is \_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. God desires for us to have the assurance that we are going to inherit the \_\_\_\_\_\_\_\_\_\_\_\_\_\_ of \_\_\_\_\_\_\_\_\_\_\_. The \_\_\_\_\_\_\_\_\_\_\_\_ is God’s Book of \_\_\_\_\_\_\_\_\_\_\_. The Bible is book of well-founded \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ in God’s \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and plan for us as faithers.

36. “Because”-*hoti St 3754-because.* This is a causal conjunction. It signifies that the writer is providing the grounds or \_\_\_\_\_\_\_\_\_\_\_ for a previous statement. The reason we will not be put to shame or disappoint ed in our hope is because the love of God is poured out in our hearts by the Holy Spirit.

37. “poured out” *ekkechutai-St 1632-*This word pictures a lavish \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to the point of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. God’s love is not rationed out drop by drop but is like a mighty \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ current.

38. *Ekkechutai* is in the perfect tense which conveys the picture that the “pouring out” began at some point of time in the \_\_\_\_\_\_\_\_\_ and the effects, \_\_\_\_\_\_\_\_\_\_\_\_\_\_, and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of that outpouring continue. The love of God has been poured out in our hearts and still floods them. The fact that the voice is passive lets us know that this is referring to God’s love for \_\_\_\_\_, not \_\_\_\_\_\_\_ love for God.

39, “in our hearts” *kardiais-St 2588.* The heart is the “\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ of the Faither’s being. The heart is the well-spring of one’s \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ life. The heart is the center of the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, and it controls the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, and the \_\_\_\_\_\_\_\_\_\_. No \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ obedience is of any value unless the heart turns to \_\_\_\_\_\_\_\_\_.

40. The Holy Spirit is the third person of the Trinity through Whom God \_\_\_\_\_\_\_\_, reveals His \_\_\_\_\_\_\_\_\_, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ individuals, and discloses His personal presence.

41. The inward assurance that we are the objects of the \_\_\_\_\_\_\_\_\_\_\_\_ of \_\_\_\_\_\_\_\_ is produced by the \_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_.

42. “was given” *dothentos St 1325.* This word means to give based upon the \_\_\_\_\_\_\_\_\_ of the giver with no\_\_\_\_\_\_\_\_\_\_\_\_ on the part of the recipient. When we faithe the Gospel and trust in the atoning work of Christ for salvation, the love of God is poured out in my \_\_\_\_\_\_\_\_\_\_\_\_\_ by the Holy Spirit.