**Romans #48 Notes**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_**

**10.4**

1. end-*telos St. 5056.* This word means an end, completion, a \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, a \_\_\_\_\_\_\_\_\_\_\_\_ achieved, a \_\_\_\_\_\_\_\_\_\_\_\_ attained, or a realization. Christ is the realization, the consummation of the law for righteousness to everyone who faiths.

2. The law became our tutor to lead us to \_\_\_\_\_\_\_\_\_\_\_\_, that we might be righteousified by \_\_\_\_\_\_\_\_\_\_\_\_\_\_. See GA 3.24 Everything in the Old Testament pointed to the \_\_\_\_\_\_\_\_\_\_\_\_\_--the sacrifices, priesthood, temple services, religious festivals, offerings, and covenants. The tragedy that occurred with God’s natural people, Israel, was that, rather than allowing these pictures and types and shadows lead them to \_\_\_\_\_\_\_\_\_\_\_\_\_; they worshipped the \_\_\_\_\_\_\_\_\_\_ and rejected the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. The Law cannot give \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. It can lead the sinner to the Savior, Who alone, is the \_\_\_\_\_\_\_\_\_\_\_\_\_ of righteousness.

3. Christ was the fulfillment of the \_\_\_\_\_\_\_\_. See MT 5.17 Paul discusses two exclusive systems, one based on \_\_\_\_\_\_\_\_\_\_\_\_\_\_ and the other on \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. The system of faith, represented by \_\_\_\_\_\_\_\_\_\_\_\_, brings to an end and excludes the system of \_\_\_\_\_\_\_\_\_\_.

4. Jesus is the end of the law for those who faithe in the efficacy of His atoning work for righteousness. The law ends for the believer in the sense that our \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to the law is no longer the basis for our \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to God.

5. “Believes”-*pisteuonti-*faithing. This word means to consider something to be true and, thus, worthy of one’s \_\_\_\_\_\_\_\_\_\_. The is word means to accept the word or \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of. *Pisteuonti* is in the present tense which signifies a \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. They are continually faithing. We are saved \_\_\_\_\_\_\_ by what we do, but by what Christ has \_\_\_\_\_\_\_\_\_\_.

Romans 10.5-7

**10.5**

6. The Mosaic Law says: if you want to live by the Law, you must do the Law and do it \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. If one could keep the Law int its entirety, he/she would be acceptable to God. However, this is \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. A person who failed in only one point of the Law would remain just as \_\_\_\_\_\_\_\_\_\_\_ and under God’s wrath as a person who failed in \_\_\_\_\_\_\_\_\_\_\_ point of the Law. See James 2.10. The person who relies on his/her own obedience to the Law is held accountable for \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ that the Law requires.

7. The Law formula for salvation is \_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_. The grace because of the atoning work of Christ formula is \_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_. One must trust and rest upon what \_\_\_\_\_\_\_\_\_\_\_\_\_ has already done (His finished work). Then, one will have \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ life. See John 3.16; 5.24; 6.47. By the works of the Law no flesh will be \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ in God’s sight; for through the Law comes the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of sin. To be saved, one must first recognize that one cannot save himself/herself by keeping God’s \_\_\_\_\_\_\_\_\_\_\_\_. The Law \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ you.

**10.6-7**

8. Righteousness [*dikaiosune-St. 1343].* This word means to be fully right in accordance to what \_\_\_\_\_\_\_\_\_\_ requires. It is the quality of being upright. Ascending and descending are acts human beings so. One does not need to work or perform \_\_\_\_\_\_\_\_\_ to obtain the righteousness of \_\_\_\_\_\_\_\_\_\_\_\_\_. We only need to faithe and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

9. The other religions of the world say \_\_\_\_\_\_\_. Christianity says it is \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. Salvation has nothing to do with human effort; God has provided \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ so that all one must do is faithe in \_\_\_\_\_\_\_\_\_\_\_\_’s atoning work. God’s forgiving our \_\_\_\_\_\_\_\_ and imparting new life to us is by His \_\_\_\_\_\_\_\_\_\_\_\_ alone. It is only when God changes our hearts that we are able to \_\_\_\_\_\_\_\_\_ God’s commandments.

10. The Gospel of Jesus Christ does not ask us to descend into the grave to bring Christ up from the dead. It is unnecessary; Christ has already risen from the dead. If one is to be saved he/she must accept the reality of Christ’s \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

**10.8**

11. In this verse the Apostle Paul is quoting Dt. 30.14. “Word” is \_\_\_\_\_\_\_\_\_\_\_\_ St. 4487. This is a word uttered by a living voice. Rhema is used for everything that \_\_\_\_\_\_\_\_ decrees.

12. “near”-The rhema word of faith of \_\_\_\_\_\_\_\_\_\_\_\_\_[*pisteos*] is near and ready to help. Note the connection between heart and mouth. The mouth proclaims what is in the \_\_\_\_\_\_\_\_\_\_\_\_\_\_.

13. Rather than going to great lengths to achieve \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ by the impossible effort of attempting to obey the \_\_\_\_\_\_\_, we can immediately receive righteousness by \_\_\_\_\_\_\_\_\_\_\_\_\_ by trusting, by faithing in the rhema word of the \_\_\_\_\_\_\_\_\_\_\_\_\_\_. One does not need to ascend or descend to find it, because God’s way of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ has been clearly revealed in the \_\_\_\_\_\_\_\_\_\_\_\_\_\_.

14. Paul’s brethren in the flesh had the message of the Gospel in their hearts and mouths, [everything in the Tabernacle spoke of Christ, all the offerings declared what Christ would be and do, everything about the priests in their office was a picture of Christ,] [every time they bound their phylacteries to their arm or touched the mezuzah they were reminded of the Word and promises of God], but they did not \_\_\_\_\_\_\_\_\_\_\_\_\_. The truth of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ was as close to them as it could have possibly been, but they failed in their \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to embrace that \_\_\_\_\_\_\_\_\_\_\_\_\_\_.

15. “word of faith which we preach” [*rhema tes pisteos ho kerussomen]-*The word of faith that Paul was preaching was the message that \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ comes by \_\_\_\_\_\_\_\_\_\_\_\_.

16. Righteousness can be attained, but it can only be secured by \_\_\_\_\_\_\_\_\_\_\_\_\_\_ and not by deeds or \_\_\_\_\_\_\_\_\_\_\_.

**10.9-10**

**10.9**

17. “Confess” is *homologeses St 3670.* This word means to say the same and \_\_\_\_\_\_\_\_\_\_\_ in one’s statement. *Homologeses* is to express openly one’s allegiance. In the context of this Scripture, it refers to saying what Father God declares about Jesus and expressing allegiance to the person of Christ. It is a statement of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, confidence, and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. Outward confession stems from and inward \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. We must be willing to outwardly express our commitment to \_\_\_\_\_\_\_\_\_\_\_\_\_\_ and acknowledge our relationship to Him as \_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

18. Lord is *Kurion St 2962.* This word means lord, \_\_\_\_\_\_\_\_\_\_\_\_\_\_, owner, or the one who has \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ownership power. In the New Testament, there are 717 references to kurios/kurion. While Jesus is referred to in the New Testament as Savior around 10 times, He is called Lord \_\_\_\_\_\_\_\_\_ times. *Kurion* signifies sovereign \_\_\_\_\_\_\_\_\_\_\_\_\_\_ and absolute \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

19. The opposite of confess is to \_\_\_\_\_\_\_\_\_\_\_. During the first centuries of the Christian Church, those faithers who were unwilling to deny the Lord, even at the point of great suffering and torture were known as \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

20. The bodily resurrection of Jesus Christ is the bedrock \_\_\_\_\_\_\_\_\_\_\_\_\_ of Christian doctrine and the central theme of the preaching of the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. (AC. 2.31,32; 3.15; 4.10; 10.40; 1st Cor. 15.14-18ff). Christ’s Resurrection was the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ that the atoning work of the cross was \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. Christ’s resurrection was the supreme validation of his \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

21. “shall be saved”-saved is *sothese fr. Sozo St 4982-Sothese* has the basic meaning of rescuing from great \_\_\_\_\_\_\_\_\_\_\_. In this verse this word refers to salvation in a \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ sense.

22. True Faith confesses that Jesus is the risen Savior and Lord. \_\_\_\_\_\_\_\_\_\_\_ is the root and confession is the \_\_\_\_\_\_\_\_\_\_\_\_\_. Outward confession of Christ is the inevitable outcome of genuine \_\_\_\_\_\_\_\_\_\_\_\_\_\_ faith.

**10.10**

23. “Heart” St 2588-*kardia. Kardia* in Scripture refers to the seat and center of human \_\_\_\_\_\_\_\_\_\_. No outward obedience is of value unless the \_\_\_\_\_\_\_\_\_\_\_ turns to God.

24. “believes”-*pisteuetai St 4100-*faithes, obedience of faith. Faith is \_\_\_\_\_\_\_\_\_\_\_\_\_ based upon \_\_\_\_\_\_\_\_\_\_\_\_\_\_ sustained by \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. This word means to have a firm \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ as to the goodness, efficacy, or ability of something or someone. The Greek verb *pisteuo* does not refer to mere intellectual assent, but a genuine acceptance with one’s whole \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ being.

25. True faith that save’s one soul includes 3 elements: 1) firm \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, 2) a \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to the truth of which you have conviction, and 3) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ emanating from that surrender.

26. “righteousness”-*dikaosunen St. 1343.* This word is best defined as being in accordance with what \_\_\_\_\_\_\_\_\_ requires. *Dikaiosune* is rightness of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ before God and rightness of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ before men.

27. Confession is not a \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of salvation, but the inevitable outward \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of what has taken place in the innermost being of a person.

**10.11-13**

**10.11**

28. (IS. 28.16) Paul is declaring that the Prophets taught the \_\_\_\_\_\_\_\_\_\_\_ doctrine he was teaching.

29. “put to shame”-*kataischunthesetai St 2617.* This word means be disappointed,to be humiliated, to be put to shame, to disgrace, to frustrate one’s \_\_\_\_\_\_\_\_\_\_\_\_. No one who faithes in Christ will ever be disappointed by the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ that Christ so graciously offers. IS. 49.23

30. Salvation has always been by \_\_\_\_\_\_\_\_\_\_\_\_\_\_.

**10.12**

31. In God’s eyes there is no distinction between Jew and non-Jew. God is impartial. The good news of the \_\_\_\_\_\_\_\_\_\_\_\_\_ broke down the religious barriers. The Gentile or Greek and the Jew, when born again becomes a \_\_\_\_\_\_\_\_ being.

32. “rich”-*plouton St 4147-*The essential meaning of this word is to be rich or \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. However, in the New Testament this word often carries the meaning of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ fullness.

**10.13**

33. Calls in the Gk is *epikalesetai St 1941.* This word means to call upon for \_\_\_\_\_\_\_\_, invoke, to appeal to. This word is in the aorist tense which means that there is no signified \_\_\_\_\_\_\_\_\_\_\_\_ of the action--Whoever calls, whenever they call on the name of the Lord they will be saved. The mood of this verb is subjunctive. The subjunctive is a mood of possibility. In this case, what is being said is that \_\_\_ a person in repeated action, continuously calls and trusts on the name of the Lord that person will be saved. The better translation of this verse would then be “whoever will or shall call upon the name of the Lord.” The verb “calls” is in the middle voice. This signifies that the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_does the action for himself/herself and thus receives the results/effects of that action. [See Prov. 18.10

34. “Name”-*onoma St 3686.* In Scripture “the name” sums up all that a person is. A person’s whole \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ is implied in his/her name. Thus, God made very certain that the Savior received the name that most clearly describes His \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ in becoming fully man as well as fully God. His name was to be called Yeshua (Jesus)-Yahweh is

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

35. “shall (will) be saved”-*sothesetai St 4982.* This word means to rescues one from great peril. It also means to protect, keep \_\_\_\_\_\_\_\_\_\_\_\_, preserve life, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, \_\_\_\_\_\_\_\_\_\_\_\_\_, make whole. In this verse Paul is referring to the deliverance from the \_\_\_\_\_\_\_\_\_\_\_\_\_ and power of \_\_\_\_\_\_\_\_\_ which is brought about by calling on the name above all names, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_-Yahweh is salvation.

36. We are all born in a \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of sin. We have no way of saving ourselves. The only hope is to call on \_\_\_\_\_\_\_\_\_\_\_\_\_ whose very name expresses His promise of saving us from all our sin. However, we must \_\_\_\_\_\_\_\_\_ Him to do so. To get into heaven, it’s Who you know that counts. For me, I will declare, “I’m with Him.”