**Romans #24 Notes**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_**

**Romans Chapter 8 (cont.)**

8.26-27

8.26

1. “Likewise”-*hosautos St 5615-*in the same way. As hope sustains us, so, in the same way, the Spirit helps us in our \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. As the creation and faithers both groan for the ultimate\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, the Holy Spirit does as well.

2. “helps”-*sunantilambanetai St 4878-*This word means to take hold of anything with another, to take part in his burden or work, and thus to give help. The person helping does not take the entire load, but \_\_\_\_\_\_\_\_\_ the other person in his endeavor. In the same way, the Holy Spirit indwelling the faither, comes to the \_\_\_\_\_\_\_ of the faither in his/her spiritual distresses and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ by lending a helping hand.

3. “weakness”-*astheneia-St 769-*This word literally means without \_\_\_\_\_\_\_\_\_\_\_\_\_\_ and speaks of the \_\_\_\_\_\_\_\_\_ of incapacity to do or \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ something. The infirmities, here, are not physical but \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. In this case, Paul is speaking of our human limitation which produces a weakness, at least in part, that we do not know how we should \_\_\_\_\_\_\_\_\_ as we ought. The Holy Spirit helps our inability to pray intelligently about situations by praying with unutterable groanings. Without the aid of the Holy Spirit our \_\_\_\_\_\_\_\_\_\_\_\_\_\_ would fail and we would succumb to \_\_\_\_\_\_\_\_\_\_\_\_. The Holy Spirit prays for us according to the \_\_\_\_\_\_\_ of \_\_\_\_\_\_\_\_ with \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, with groanings that words cannot express.

4. Seeing our souls bound with weakness, the compassion of the Holy Spirit is stirred, and He comes and helps us by not with mere sympathy, but by taking hold of our \_\_\_\_\_\_\_\_\_\_\_\_\_ with us. In so doing, He places the power of the Godhead beneath the \_\_\_\_\_\_\_\_\_\_\_\_\_ and helps our weakness.

5. The ignorance is in regard to the \_\_\_\_\_\_\_\_\_\_\_\_ of the prayer and not the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of prayer. The basic principle of effective praying is that it must be in harmony with the \_\_\_\_\_\_\_\_ of \_\_\_\_\_\_\_\_\_ to be effective. Often what the will of God is may be \_\_\_\_\_\_\_\_\_ for us to ascertain. In those situations, the Holy Spirit comes to our aid by interceding for us.

6. “intercedes”-*huperentunchanei-St 5241-*make intercession for, as for something with \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, to plead for someone.

7. “groanings”-*stenagmois St 4726-*This word refers to intense, yet inaudible sighing. The Holy Spirit prays \_\_\_\_\_\_ us. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ is groaning, we are groaning, and the \_\_\_\_\_\_\_\_\_\_\_\_\_ is groaning with words that cannot be uttered. The Spirit intercedes for us by asking for something concerning the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_that we are trying to pray about. The Holy Spirit knows how to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ our needs.

8. The Spirit groans within us, and in doing so, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ us with confidence and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, and at the same time, directs our \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to God. These groanings do not necessarily find expression in actual \_\_\_\_\_\_\_\_\_\_\_, but they are \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ with God.

9. When we are compelled through circumstances to pray, not knowing \_\_\_\_\_\_\_, but wanting God’s \_\_\_\_\_\_\_\_ to be done, it is then that the Holy Spirit immediately picks up the burden and takes our petition to the Lord Jesus Who presents it to the Father.

8.27

10. “searches”-*eraunon St 2045-*searching (v. pres. Part. Active). This word means to learn something by careful \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ or searching. The present tense indicates that this is God’s \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ activity. Here, God is searching hearts to know what is the mind of the indwelling \_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_ concerning a faither, to know what the Spirit groans for, for that saint, so that He may meet the \_\_\_\_\_\_\_\_\_\_\_.

11. “hearts”-*kardias St 2588-kardias* is always used to refer to refer to the seat and center of \_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_. The heart if the center of the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, and it controls the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, and \_\_\_\_\_\_\_\_\_. This word denotes man’s entire mental and moral activities and signifies the seat of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. No outward obedience is of any value unless the \_\_\_\_\_\_\_\_\_\_\_\_ turns to God.

12. God the Father Who searches the hearts of His saints understands the \_\_\_\_\_\_\_\_\_\_ of our unutterable prayers, as we do not know the particular things we should pray for in connection with a certain \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. God knows the mind of the Holy Spirit praying for us, and the Holy Spirit prays according to the \_\_\_\_\_\_\_\_\_ of God for our lives.

13. God, in His omniscience, is \_\_\_\_\_\_\_\_\_\_\_\_\_\_acquainted with the desires in our hearts even though we cannot articulate them. Actually, the Spirit of God knows our wants \_\_\_\_\_\_\_\_\_\_\_\_\_ than we do.

14. “mind”-*phronema St 5427-Phronema* refers to the content or \_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of the mind rather than the mind itself. It describes the fixing one’s mind on something and thus is a way of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

15. We have two intercessors: one in Heaven, our \_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_ and one in our hearts, the \_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_.

8.28

16. “know”-*oidamen St 1492-*Versions other than KJV and NKJV are closer to the meaning in the Greek New Testament. NASB-“God causes all things to work together for good.” NIV-“In all things God works for the good of those who love Him.” There is nothing wrong with the traditional versions, but the modern translations bring out a proper emphasis. We will never properly understand this verse as long as we put God at the end and not the beginning. Some people believe that \_\_\_\_\_\_\_\_\_\_ a tragedy God shows up to make everything come out right. But, in reality, God is there in the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and He is there in the \_\_\_\_\_\_\_\_ and He is there at \_\_\_\_\_\_\_\_\_\_ point in between.

17. *Oidamen* is in the perfect tense and refers to the common knowledge of the Christian, a settled intuitive knowledge which the \_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ makes real. Although all faithers know the truth of this verse intuitively, one may not always fully \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and sense it \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. “We know” Romans 8.28-30 is true because we \_\_\_\_\_\_\_\_\_ God, and He said it. We know not by looking at the events of our life but by \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ our God.

18. God may test our \_\_\_\_\_\_\_\_\_ so we may trust His \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

19. “All things”-*panta St 3956.* This word means all with no \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, qualifications, or limits.

20. This verse does not say that God \_\_\_\_\_\_\_\_\_\_\_\_\_\_ all things. Rather, this verse says that God brings \_\_\_\_\_\_\_\_\_\_ out of all things. All things, however contrary are under His \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. God works all things, for those who love Him, with designs for their \_\_\_\_\_\_\_\_\_\_\_. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ will touch our lives that is not under the control and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of our loving heavenly Father.

21. Romans 8.28 does not mean that everything will turn out okay in this life. It is saying that everything will work our for our \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ good. These words have our \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ rather than our temporal good in mind.

22. “work together”-*sunergei St 4903-work together, cooperate.* This is the Greek word from which we get our English word synergism, the working together of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ elements to produce an effect \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ than, and often completely \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ from, the sum of each element acting \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

23. The present tense and active voice means that our heavenly Father is \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ working all things together for our good.

24. “good”-*agathon St 18*-This word means beneficial, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, or \_\_\_\_\_\_\_\_\_\_\_\_\_. God will cause everything in our lives to become beneficial, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ profitable, useful, and good in a \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ world filled with sin and corruption.

25. This statement in verse 28 emphasizes the Biblical doctrine of God’s \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ which is His \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and effective care and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of everything which He has made toward the \_\_\_\_\_\_\_ which He has \_\_\_\_\_\_\_\_\_\_\_\_\_\_.

26. “love”-*agaposin St 25-*loving. *Agaposin* is not sentimental or \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ love but represents an \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ as the act of one’s \_\_\_\_\_\_\_\_\_. This is the only place in the book of Romans where Paul spoke of the faither’s love for God; everywhere else he referred to \_\_\_\_\_\_\_\_\_’s love for the faither. The present tense indicates that *agaposin* is a faither’s lifestyle. Faithers are not \_\_\_\_\_\_\_\_\_\_\_\_\_\_ but the general \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of one’s life is to show \_\_\_\_\_\_\_\_\_\_ toward God.

27. “Those who love Him (God)” is often used as a descriptive name for \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. See 1 Cor. 2.9; 1 PT 1.8;

28. “Those who love God” describe the readers from the \_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_. “Those who are called” describe the readers from the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_.

29. “called”-*kletois St 2822.* This word means \_\_\_\_\_\_\_\_\_\_\_\_\_\_ or \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. The word *kletois* is generally used of one who has \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ a calling or an \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to become a member of a select group. Faithers are individuals who have been invited by God in the proclamation of the \_\_\_\_\_\_\_\_\_\_\_\_\_ to obtain eternal salvation in the kingdom through Christ. We did not \_\_\_\_\_\_\_\_\_\_\_ go to Christ. He called us. He invited us.

30. The people who are the called according to God’s purpose are those who were effectively called. They are those whose \_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_ were so thoroughly influenced by the \_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_ that they became aware of their \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, began to understand their need of \_\_\_\_\_\_\_\_\_\_\_\_\_, and embraced Him as their \_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

31. “Purpose”-*prothesin-St 4286.* This word means planned or purposed in \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. Purpose means an intelligent decision which the \_\_\_\_\_\_\_\_ is bent to accomplish. God has two purposes, our \_\_\_\_\_\_\_\_\_ and His \_\_\_\_\_\_\_\_\_\_\_. Ultimately, He will make us like Jesus Christ. God’s purpose is to make His \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ like His Son, and He will \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

8.29-30

8.29

32. “foreknew”-*proegno St 4267-*This word describes God’s eternal \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and includes all that He has considered and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to do prior to human history. In the language of Scripture, something foreknown is not simply something of which God was aware \_\_\_\_\_\_\_\_\_\_\_ to a certain point, but also includes the idea of that which God gave prior \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ or that that which received His favorable or special \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. Thus *proegno* is reserved for those matters which God favorably, deliberately, and freely \_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. It clearly suggests planning ahead of time, not just \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ahead of time. E.G. God foreknew that Israel would be His people, but He later chose them by His own free will. His decisions are not determined by our decisions. Yet, in every case where God’s planning are involved, it is also true that those who acted according to His foreknowledge carried out those acts of their own \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. \*Nowhere in Scripture does it say that God predestined anyone to \_\_\_\_\_\_\_\_\_\_.

33. “predestined”-*proorisen St 4309.* This word carries the idea of a divine \_\_\_\_\_\_\_\_\_\_\_\_\_ of God, whereby He determined in advance that something should happen. *Proorisen* speaks of God’s plan for faithers, and the inescapable implication is that God’s plan will be \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. That plan is that all those who answer the call to follow Jesus will be conformed to the image of God’s Son.

34. “conformed”-*summorphous St. 4832.* God has already determined that those who become His sons will be changed to be like \_\_\_\_\_\_\_\_\_\_\_\_\_.

35. The Bible was not written to satisfy your \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, but to make you conform to Christ’s \_\_\_\_\_\_\_\_\_\_\_\_. The Bible was not given to fill your head with a collection of Biblical facts but to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ your \_\_\_\_\_\_\_\_\_\_\_.

36. “image”-*eikonos St 1504.* This word literally means a mirror-like representation. It is what is very close in resemblance. In the context of the Faither, his/her image is renewed in the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of Christ, reborn in the \_\_\_\_\_\_\_\_\_\_ of the Creator. When the faither is finally \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, he/she will be conformed to the \_\_\_\_\_\_\_\_\_\_\_\_\_ of God’s Son.

37. “firstborn”-*prototokon St 4416.* As used by Paul this word refers primarily to rank and position. (note-Israel was called God’s firstborn in Ex. 4.22 and Jer. 31.9. Though not the first people born, they held first place in God’s sight among all nations. Firstborn clearly means highest in rank and not \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. However, because of Christ’s atoning work and the Spirit’s work in us, God will conform us into the image of His Son and when He is \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, manifested, we shall be like [*homoioi*] Him. See 1 JN 3.2

8.30

38. “called”-*ekalesen St 2564.* This word as used in context here conveys the idea of an effectual call and emphasizes \_\_\_\_\_\_\_\_\_’s sovereign work. When we answered the call of “whosoever will may come,” God \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ us to join Him in eternity in incorruptible, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ bodies.

39. See MT. 22.14. Jesus distinguishes between the general call that everyone receives by hearing the Gospel and the effectual call that leads to salvation. Our response to the general call puts us in a place to receive the effectual call where God \_\_\_\_\_\_\_\_\_\_\_ our \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

40. “justified”-*edikaiosen St 1344.* This word means to be declared \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. *Dikaio* describes what is right as declared by \_\_\_\_\_\_\_\_\_ not \_\_\_\_\_\_\_\_. The moment one faiths in the atoning work of Christ for salvation, he/she is righteousified instantaneously by an act of God in which He \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ our sins, imputes to us the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of Christ, and declares that we are in righteous \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ before Him.

41. Being righteousified in Christ is a truth of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. Regeneration is an \_\_\_\_\_\_\_ of God. We are born-again, born from above. He does something in us. Righteousification is a \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of God with respect to us.

42. Being declared righteous does not make us righteous, but \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ us righteous. Because of our trust in the finished work of Christ, we are in Christ. God sees Christ’s own righteousness when He looks at \_\_\_\_\_. This meets God’s demand for \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and He \_\_\_\_\_\_\_\_\_\_\_\_\_\_ us righteous.

43. “Glorified” is in the indicative mood. Paul makes clear that our glorification is \_\_\_\_\_\_\_\_\_\_\_\_\_, it is a reality. “Glorified”-*edoxasen St 1392.* This word means to render glorious, to have splendid \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, to clothe in splendor, to invest with \_\_\_\_\_\_\_\_\_\_\_\_\_, to give esteem and \_\_\_\_\_\_\_\_\_\_\_\_, to place in an honorable \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

44. The aorist tense of “glorified” speaks of God who sees the \_\_\_\_\_\_\_\_ from the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and in Whose decree and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ all future events are comprehended and fixed. Once God’s marvelous sequence begins with His foreknowledge of those who answer His call, it is carried through so inevitably that Paul speaks of faithers glorified in the \_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_. It is already an accomplished fact in the in the \_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of God.

45. Glorification is God’s final \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of \_\_\_\_\_\_\_ from the faither’s life. Final glorification must await the manifestation of the \_\_\_\_\_\_\_\_\_\_\_\_\_ of our great God and Savior Jesus Christ. See Titus 2.13, 1 TM 6.14

46. Our citizenship is in heaven; and when our Savior returns, He will transform our lowly bodies to be \_\_\_\_\_\_\_\_\_ His glorious body. See PH 3.20-21; 1 JN 3.2

47. You can be confidant about \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ if you walk with God \_\_\_\_\_\_\_\_\_\_\_.