**Romans #29 Notes**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_**

**Romans Chapter 10**

10.1-3

10.1

1. Paul cannot speak of this situation without expressing the deep grief it causes him. Paul is speaking of his great spiritual burden for the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of the people of \_\_\_\_\_\_\_\_\_\_\_\_\_. Paul will go on to show the great pre-eminence of righteousness of \_\_\_\_\_\_\_\_\_\_\_\_ above that of the law.

2. Brethren-*Adelphoi St. 80.* *Adelphoi*  in tis verse refers to those who were Paul’s Jewish brothers in \_\_\_\_\_\_\_\_\_\_\_\_. Brethren is an expression of affectionate interest and indicates Paul’s \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ attachment to those who were his physical brethren.

3. The “heart” is the seat and center of human life. The heart is the center of personality, and it controls the \_\_\_\_\_\_\_\_\_\_\_\_\_\_, emotions, and \_\_\_\_\_\_\_\_. No outward obedience is of any \_\_\_\_\_\_\_\_\_\_\_ unless the heart turns to \_\_\_\_\_\_\_\_\_\_\_.

4. “desire”-*eudokia St 2107*-This word means sovereign \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. Paul desired God’s purpose to be fulfilled in his brethren in the flesh.

5. “salvation”-*soterian St 4994-*Salvation carried tremendous meaning in Paul’s day. The most basic meaning was \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, which included \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ deliverance. Salvation through Christ’s atoning work is God’s powerful hand extended down to lost souls to lift them up. This is what Paul prayed for \_\_\_\_\_\_\_\_\_\_\_\_\_\_.

10.2

6. The Israelites had a zeal for God. They had a fervent \_\_\_\_\_\_\_\_\_\_\_\_\_ for God. Paul could readily identify with the Jewish zeal for God and the Law. As Saul of Tarsus, he had been a notorious \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of the Christians until Christ had confronted him on the Damascus Road.

7. “knowledge”-*epignosin St 1922-*This word conveys the thought of a fuller, larger, more thorough knowledge. It also conveys the idea of an intimate and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ relationship. Thus, in contrast to *gnosis, epignosis* refers to exact, \_\_\_\_\_\_\_\_\_\_\_\_\_\_, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, experiential knowledge. What the Jews lacked was \_\_\_\_\_\_\_\_\_\_\_\_ knowledge. The knowledge they had was neither enlightened nor \_\_\_\_\_\_\_\_\_\_. The Jews had some knowledge and were intellectually aware of the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ demands of God’s Law, but they did not have the discerning \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_knowledge that comes only from a saving relationship.

10.3

8. Paul explains the reason for the failure of the Jewish people to receive the Gospel. It was their \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of the righteousness of God and their \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of man’s righteousness. Israel should have known better since she had the covenants and the Law. But she refused to consider what had been so clearly stated in the Old Testament Scirptures.

9. “Righteousness”-*dikaiosunen St 1343.* God’s \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ is the definition and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of \_\_\_\_\_ righteousness.

10. They deliberately gave attention and priority to setting up their \_\_\_\_\_\_ righteousness. The establishment of their own righteousness indicates their \_\_\_\_\_\_\_\_\_\_ in their endeavor. They attempted to erect a righteousness of their own as a monument to their own \_\_\_\_\_\_\_\_\_\_\_\_\_ and not God’s.

11. “not”-*ouch St 3756-*This word signifies absolute negation. They \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ did not \_\_\_\_\_\_\_\_\_\_\_\_ themselves to the righteousness of God. Paul describes the righteousness provided by \_\_\_\_\_\_\_, which is a righteousness that cannot be \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ by man’s attempt to keep the Law or perform good works. Only \_\_\_\_\_\_\_\_\_\_\_\_in \_\_\_\_\_\_\_\_\_\_\_\_’s righteousness is able to impute His perfect righteousness to a sinner’s account. This was the truth to which most of Israel failed to submit.

Background History of Israel

The Tribes of Israel

12. God promised Abraham that He would make of him a great nation. Gn. 12.1-3; Gn. 15.1-5; Gn 16. 1-4; Gn. 17.1-5, 15-21; Gn. 18.1-10. Abraham had other children, but \_\_\_\_\_\_\_\_\_\_ was the promised son. Isaac had two sons, \_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_. (Gn. 25.19-34) \_\_\_\_\_\_\_\_\_\_\_ despised his birthright. Despised is Heb *bazah St 959.* This word means disdain, \_\_\_\_\_\_\_\_\_\_\_, consider contemptible. As a result of Esau’s contempt for the birthright, the birthright and blessing goes to Jacob. \*While Jacob and Esau came to a place of peace with each other, their descendants did not. Edom, Amalek, have constant enmity, hatred, toward the descendants of \_\_\_\_\_\_\_\_\_\_\_\_. See Ex. 17.8,16 and 17.14.

13. God changes Jacob’s name to \_\_\_\_\_\_\_\_\_\_\_\_\_\_. GN. 32.28 Thus, his children would be called the “\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of \_\_\_\_\_\_\_\_\_\_\_\_\_\_. One definition of Israel is \_\_\_\_\_\_\_\_-\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. See chart of the Children of Israel.

14. Notes regarding Levi and Simeon. Levi received no territorial allotment of \_\_\_\_\_\_\_\_\_, except a number of cities located within the territories of the other tribes. See Joshua 21 Simeon’s portion was within the inheritance of the children of \_\_\_\_\_\_\_\_\_\_\_\_. (Joshua 19). See land allotment chart.

15. It is inaccurate to use the term “Lost Tribes.” They are not lost. Not \_\_\_\_\_ the 10 tribes were scattered, and those who scattered or who migrated were representative of \_\_\_\_\_\_ 12 (13) tribes. There were those in the southern Kingdom of \_\_\_\_\_\_\_\_\_\_\_\_ who also migrated \_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ the Babylonian siege and captivity. Some did not, but many of these also lost their tribal identity.

Some History of the Tribes

16. Reuben-GN. 35.22b-26. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ was the firstborn. GN. 29.31-32. His name means “behold a son.” A son meant the \_\_\_\_\_\_\_\_ of Jacob would be perpetuated. Reuben in his life watches Jacob dote over another son, the 11th son. When Jacob is dying, it comes out what Reuben had done. See Gn. 49. 3.4 While each one of Jacob’s sons except Joseph had great negatives and sins in their lives, God did not wipe them out or write them off. Each son’s posterity \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. [Right after Rachel gives birth to Benjamin, Reuben goes into his father’s concubine. Bilhan was handmaid to \_\_\_\_\_\_\_\_\_\_\_\_\_. He did not just go to visit her. The Book of Jubilees says that Reuben saw Bilhah bathing and desired her. He went into her at night, and she lamented what he did and told Jacob. Reuben should have had the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. He thought his sin was so long ago that it was long forgotten, but Jacob knew that whole time. Jacob (Israel) says of Reuven that he is turbulent as water. He would no longer excel because he defiled his father’s bed in sleeping with his father’s concubine.

17. Reuben as the firstborn should have received a \_\_\_\_\_\_\_\_\_\_\_\_\_\_-portion [Ephraim and Manasseh will make up this double portion.] Evidently, all the years from the event until the time of blessing, there was silence about the wrong he had done. He was thinking he should receive the birthright, but he \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

18. God did not remove His hand. God is a God of \_\_\_\_\_\_\_\_\_\_\_\_\_\_. Reuben is not entirely disregarded. Reuben, along with \_\_\_\_\_\_\_\_\_ and ½ of the tribe of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ will receive a \_\_\_\_\_\_\_\_\_\_\_\_ allotment out of the territory promised. Reuben got the area of Mt. Nebo above the northern tip of the \_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_.

19.NU. 27.13-Reuben was one of the tribes that stood on Mt. Ebal, the mount of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. NU 27.20. \*One of the curses to which they had so say amen had to do with \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ a father’s bed

20. Yet, Reuben is there in the end time to receive his land allotment. EZ 48.6, 31. Reuben’s tribe is mentioned in the 144,000. Rev. 7.5 the tribal position of Reuben was never \_\_\_\_\_\_\_\_\_\_\_\_\_. God put His heart and hand on a people. He knew their frame. What can we receive from this history? He \_\_\_\_\_\_\_\_\_\_ our thoughts and faults and failings. God knows \_\_\_\_\_\_\_ frame and failings. Because of God’s grace, those scattered people are not \_\_\_\_\_\_\_\_\_\_\_\_

21. In \_\_\_\_\_\_\_\_\_\_\_\_\_\_ we receive the position and the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, the benefits of His \_\_\_\_\_\_\_\_\_\_\_, and His blessings, even though we don’t \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ them.

22. All of Jacob’s children had issues. But, the \_\_\_\_\_\_\_\_\_\_ of God acted in \_\_\_\_\_\_\_\_\_\_ in every one of their lives.

Simeon and Levi

23. GN. 29.31, 33-34; GN. 49.5-7. Simeon and Levi’s blessing from their father was altered forever by the events concerning their sister Dinah. GN. 34.13-17-They were guilty of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. GN. 34. 13-17-They had no right to grant this agreement without their father’s \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. GN. 34.30-They \_\_\_\_\_\_\_\_\_\_\_\_\_\_ against Jacob.

24. In understanding the undoing of Simeon and Levi, one must understand that while there was no Law at this time, there was still a sense of the importance to preserve the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. GN. 49.7-Simeon and Levi did not receive a \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. Simeon’s land allotment would be in the midst of Judah, and Levi and his descendants would be scattered throughout \_\_\_\_\_\_\_\_\_\_\_\_\_\_. (see tribes map)

25. When Jacob addresses his sons near the end of his life, they are all in Egypt. They didn’t fully realize that their descendants would be in \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ in Egypt even though God had told Abraham. (see GN. 15.13) The narration of that bondage begins in the book of \_\_\_\_\_\_\_\_\_\_\_.

26. The tribe of Levi will not have a portion of land given to them. Rather, they were given a number of Levitical cities located \_\_\_\_\_\_\_\_\_\_\_\_\_\_ the territories of the other tribes. They got \_\_\_\_\_\_\_ cities throughout the land allotments of the other tribes. Aaron, Moses, and Miriam were of the tribe of Levi. From the tribe of Levi, the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ came. While the tribe of Levi does not get a separate land allotment in the end times, there is an allotment for \_\_\_\_\_\_\_\_\_\_\_. And there are 12,000 \_\_\_\_\_\_\_\_\_\_\_\_\_ from the tribe of Levi in Rev. 7.7.

27. Simeon’s lot is strange. When Moses blesses the tribes as record in Dt. 32-33, Simeon is not \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

28. In 2 Chronicles parts of the tribe of Simeon were living in the \_\_\_\_\_\_\_\_\_\_. (2 Chron 15.9; 34.6)

29. In Numbers 1.23, the tribe of Simeon numbers 59,300 and in Numbers 26.14 the tribe numbers 22,200. Something happened to greatly \_\_\_\_\_\_\_\_\_\_\_\_\_\_ the tribe. See Numbers 25.1-6, 14. Zimri was a \_\_\_\_\_\_\_\_\_\_\_\_ of the chief house among the Simeonites. Obviously, the tribe of Simeon was very much involved in the worship of the gods of \_\_\_\_\_\_\_\_\_\_\_\_. Some Simeonites actually \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ from the Children of Israel.

30. Later when the tribe was settled in an area within the tribe of Judah, some Simeonites migrated and settled in the \_\_\_\_\_\_\_\_\_\_ of Israel. We know from migration maps that some of them migrated to the region of \_\_\_\_\_\_\_\_\_\_\_\_.

31. Dt. 33-When Moses blesses Israel, he does not mention the tribe of Simeon by name. [\* In the Alexandrian manuscript of the LXX verse 33.6 reads, “and let be very numerous.”] But, none of the Hebrew manuscripts mention Simeon. However, since Simeon was located in the land allotment of \_\_\_\_\_\_\_\_\_\_\_\_\_, they would partake of some of the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of Judah as long as they remain with Judah.

32. EZ. 48.24-Simeon does receive a \_\_\_\_\_\_\_ allotment in the end times.

33. No matter what happened, God preserves a \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. These tribes are \_\_\_\_\_\_ lost. They move and seem to disappear as tribal groups, but they will be \_\_\_\_\_\_\_\_\_ again. People from the tribes will be carried into captivity, endure forced \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, and assimilated into other \_\_\_\_\_\_\_\_\_\_\_\_\_\_. Even the tribes of the Southern Kingdom of Judah (Jews) will be taken into captivity and all of those people do not \_\_\_\_\_\_\_\_\_\_\_\_\_ to Judah when Cyrus allows them to return to Jerusalem.